附件1

郑州市民办职业培训学校年检报告书

（2020年度）

学校名称：（盖章）

法定代表人：（签名）

办学许可证编号：

联系人：

联系电话：

郑州市人力资源和社会保障局 制

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| 学校  名称 | | |  | | | | | | | | | | | | | | | | | | | | | | | | 设立时间 | | | | | |  | | | | |
| 法定  代表人 | | |  | | | | | | | | | 校长 | | | | |  | | | | | | | | | | 举办者 | | | | | |  | | | | |
| 学校  地址 | | |  | | | | | | | | | | | | | | | | | | | | | | | | 联系人及  联系电话 | | | | | |  | | | | |
| 人  员  情  况 | 总数 | | 人 | | | | | | | 管理  人员 | | | | | 人 | | | | | | | 专职  教师 | | | | | 人 | | | | | | 兼职  教师 | | 人 | | |
| 理  事  会  或  董  事  会 | | 职务 | | | 姓名 | | | | | | 性别 | | | 出生年月 | | | | | 文化程度 | | | | | | 专业技术  职称 | | | | | | | 职业  资格 | | 学校专（兼）  职务 | | |
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| 内设机构 | 名称 | | | | | | | | | | | | 名称 | | | | | | | | | | | | | | | | | 名称 | | | | | | | |
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| 场地设施 | 形式 | | | 占地  面积（㎡） | | | | 总使用面积（㎡） | | | | | 教室 | | | | | | | | | | | 实习  场地  （㎡） | | | | | | 其它  （㎡） | | | 设备  总值  （万元） | | | 总固定资产  （万元） | |
| 个数 | | | | | 面积（㎡） | | | | | |
| 自有 | | |  | | | |  | | | | |  | | | | |  | | | | | |  | | | | | |  | | |  | | |  | |
| 租用 | | |  | | | |  | | | | |  | | | | |  | | | | | |  | | | | | |  | | |  | | |  | |
| 专业（工种）设置 | 专业（工种）名称 | | | | | | | 培训  目标 | | | | | 期限 | | | | | | | | 选用教材及出版单位 | | | | | | | | | | | | | | | | |
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| 培训  情况 | 招生数 | | | | 结业数 | | | | 发放培训合格证书数 | | | | | 培训对象 | | | | | | | | | | | | | | | | | | | | 获得职业资格证书数 | | | 就业数 |
| 失业 人员 | | | | | | | 农村劳动力 | | | | 在职  职工 | | | | | | 其它 | | |
|  | | | |  | | | |  | | | | |  | | | | | | |  | | | |  | | | | | |  | | |  | | |  |
| 财务状况 | | | | | 开办  资金 | | | | 万元 | | | | | | | | | | 开户银行及帐号 | | | | | | | | | |  | | | | | | | | |
| 2020年  总收入 | | | | 万元 | | | | | | | | | | | | | | 2020年  总支出 | | | | | | | | 万元 | | | | | | |
| 管  理  人  员 | | 姓名 | | | | | 性别 | | | | 年龄 | | | | | 联系 方式 | | | | | | | | | | | | 管理岗位 | | | | 专业技术职务或 国家职业资格 | | | | | |
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师 资 信 息 表

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 序号 | 姓名 | 出生年月 | 学历 | 授课  专业 | 职 称 | 技能等级 | 专职／兼职 | 移动电话 | 是否与本单位签订劳动合同 | 是否在本单位缴纳社会保险 |
| 1 |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |